



8106

BOARD DIPLOMA EXAMINATION, (ER-20) MAY—2023

DPH - SECOND YEAR EXAMINATION

PHARMACY LAW AND ETHICS

Time : 3 Hours ]

[ Total Marks : 80

PART—A

5×6=30

**Instructions :** (1) Answer *any six* questions.

(2) Each question carries **five** marks.

(3) Answers should be brief and straight to the point and shall not exceed five simple sentences.

1. Write about the role of pharmacist in relation to job.
2. Write the constitution and functions of PCI.
3. Define Advertisement and Magic remedies as per Drugs and Magic remedies.
4. Write a detailed account on Medical Termination which are prohibited.
5. List out various Government Pharma Regulatory bodies. Explain in detail CDSCO.
6. Give the basic requirements and functions of blood bank.
7. Write about the establishment of State Disaster Management Authority  
List the powers and functions of State Authority.

**PART—B**

- Instructions :** (1) Answer *any ten* questions.  
(2) Each question carries **three** marks.  
(3) Answers should be comprehensive and criterion for valuation is the content but not the length of the answer.

8. Define the term Drug as per D&C Act.
9. What are the qualifications required for the appointment of Government analyst? What are their duties?
10. Write a short note on Educations Regulations.
11. Define poison. What are the powers of the State Govt. in regulations of the act?
12. Explain in detail Indian Pharmacopeia Commission (IPC) and its functions.
13. List out various objectives and functions of Institutional Animal Ethics Committee.
14. Define Cannabis and Coca derivatives.
15. Give the steps to be taken to disposal of unwanted pharmaceuticals.
16. Write a short note on Consumer Protection Act, 1986.
17. Write the objectives of National Pharmaceutical Pricing Authority (NPPA)
18. Describe the general requirements of labelling under D and C act.

## PART—C

1×20=20

- Instructions :** (1) Answer the following questions.  
(2) The question carries **one** mark.  
(3) Choose the correct answer or write the **correct** answer.

19. The drugs and magic remedies act was enacted in the year
- (a) 1940
  - (b) 1948
  - (c) 1954
  - (d) 1985
20. License for retail sale of schedule-C and C1 drugs issued in which of the following forms?
- (a) 21
  - (b) 20-F
  - (c) 20-A
  - (d) 20-BB
21. The drugs which are required to be used only under medical supervision are.
- (a) schedule-M
  - (b) schedule-P
  - (c) schedule-N
  - (d) schedule-G
22. As per Poisons Act. import of poisons is regulated by
- (a) State Govt.
  - (b) Central Govt.
  - (c) Both (a) and (b)
  - (d) None of the above

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23. Which of the following is Govt. Pharma regulatory body?
- (a) NPPA
  - (b) CDSCO
  - (c) IPC
  - (d) All of the above
24. Biomedical wastes are divided into which of the following colours?
- (a) Yellow
  - (b) Red
  - (c) Blue
  - (d) All of the above
25. The Pharmacy act was implemented in year
- (a) 1919
  - (b) 1948
  - (c) 1960
  - (d) 1986
26. Intellectual Property Rights (IPR) includes which of the following?
- (a) Patent
  - (b) Copy right
  - (c) Trade secrets
  - (d) All of the above
27. Which of the following is the objective of New Drugs and Clinical Trials Rules, 2019?
- (a) To promote clinical trials
  - (b) To maintain standards of patient safety
  - (c) To provide early assess of new drugs
  - (d) All of the above

28. Disaster management act was passed in the year
- (a) 2005
  - (b) 2010
  - (c) 2013
  - (d) 2016
29. What are the uses of Medical devices?
- (a) Diagnosing
  - (b) Monitoring
  - (c) Preventing
  - (d) All of the above
30. The interval between two blood donations should be
- (a) 6 weeks
  - (b) 8 weeks
  - (c) 10 weeks
  - (d) 12 weeks
31. Drugs enquiry committee was headed by\_\_\_\_\_.
32. Schedule X deals with\_\_\_\_\_.
33. Tenure of PCI member is\_\_\_\_\_ years.
34. FSSAI headquarters is located at\_\_\_\_\_.
35. How many hours of practical training in a hospital is required to be completed by students in the course of study?
36. NLEM stands for\_\_\_\_\_.
37. Prevention of cruelty to animals act was enacted in the year\_\_\_\_\_.
38. List of the minimum equipment required for the efficient running of the pharmacy is given in schedule\_\_\_\_\_.

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