

**GUJARAT TECHNOLOGICAL UNIVERSITY**  
**DIPLOMA PHARMACY YEAR- 1 • EXAMINATION – WINTER - 2023**

**Subject Code: DP105TP**  
**Subject Name: Social Pharmacy**  
**Time: 02:30 PM TO 05:30 PM**

**Date: 15/12/2023**  
**Total Marks: 80**

**Instructions:**

1. Question -1 is compulsory to attempt.
2. Attempt any 04 questions from Question 2 to 7.
3. Make suitable assumptions wherever necessary.
4. Figures to the right indicate full marks.

- Q.1** Answer the following questions. (Attempt Any 16) (1 mark each) **16**
- 1) Define the term: epidemiology
  - 2) Define the term: pandemic
  - 3) Define the term: contact tracing
  - 4) MMR vaccine is given for the prevention of \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_.
  - 5) Enlist any two determinants of health.
  - 6) Enlist any two health indicators.
  - 7) Name any two water borne diseases.
  - 8) Define psychosocial pharmacy.
  - 9) Name any two narcotic products.
  - 10) Name any two nutrition deficiency diseases.
  - 11) Give any one example of Drug-Food Interaction.
  - 12) Name the causative organism for Leprosy.
  - 13) Full form of SARS: \_\_\_\_\_
  - 14) Name any two macronutrients.
  - 15) Define herd immunity.
  - 16) What is mean by mortality rate and morbidity rate?
  - 17) Name any two Intra-Uterine Devices used in family planning.
  - 18) DPT vaccine is used for the prevention of \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_.
  - 19) Full form of COVID-19: \_\_\_\_\_
  - 20) Define passive immunity.
- Q.2** (a) Define Social Pharmacy. Describe the role of pharmacist in public health. **06**  
(b) Describe the important features of National Health Policy. **05**  
(c) Write a note on: **05**  
(i) Millennium Development Goals (ii) FIP Development Goals.
- Q.3** (a) Describe the present immunization schedule in India. **06**  
(b) Enlist the different contraceptive measures. Describe mechanical contraceptives in detail. **05**  
(c) What are the adverse effects of tobacco products on human health? **05**
- Q.4** (a) Describe the importance of water and fibre in diet. **06**  
(b) What are the ill effects of junk food on human health? **05**  
(c) Write a note on balanced diet. **05**

- Q.5** (a) Enlist the different respiratory disorders. Describe the chickenpox in detail. **06**  
(b) Write a short note on STDs. **05**  
(c) Describe the following in details: **05**  
(i) Tuberculosis (ii) Dengue
- Q. 6** (a) Describe the role of pharmacist in functioning of National Health Programs. **06**  
(b) Enlist ANY TEN numbers of ongoing National Health Programs implemented by Government of India. **05**  
(c) Write the importance of pharmacoeconomics. **05**
- Q.7** (a) Describe the role of pharmacist in the prevention of communicable diseases. **06**  
(b) Give the clinical representation of H1N1 and Typhoid. **05**  
(c) Write a note on: (i) Bacteria (ii) Protozoa **05**

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